

# HARRY MICHELSON MEMORIAL May 23-25, 2025 SQUAD REGISTRATION FORM

**\$50 DEPOSIT required per shooter! Cancellations must be received by May 1, 2025 for a full refund.**

Mail to:

St. Joe Valley Conservation Club  
P.O. Box 60 St. Joe, IN 46785

Direct other inquiries to:

Bruce Christian 260-615-9526 or  
email Ann Hampton: hamptona05@gmail.com

#1 Rot. Choice #1  #2  Doubles @ 3:00  4:15

Name \_\_\_\_\_ NSSA# \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ email \_\_\_\_\_

RV Site requested Yes /No 50 or 30 amp service Deposit \$ Check#

#2 Rot. Choice #1  #2  Doubles @ 3:00  4:15

Name \_\_\_\_\_ NSSA# \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ email \_\_\_\_\_

RV Site requested Yes /No 50 or 30 amp service Deposit \$ Check#

#3 Rot. Choice #1  #2  Doubles @ 3:00  4:15

Name \_\_\_\_\_ NSSA# \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ email \_\_\_\_\_

RV Site requested Yes /No 50 or 30 amp service Deposit \$ Check#

#4 Rot. Choice #1  #2  Doubles @ 3:00  4:15

Name \_\_\_\_\_ NSSA# \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ email \_\_\_\_\_

RV Site requested Yes /No 50 or 30 amp service Deposit \$ Check#

#5 Rot. Choice #1  #2  Doubles @ 3:00  4:15

Name \_\_\_\_\_ NSSA# \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ email \_\_\_\_\_

RV Site requested Yes /No 50 or 30 amp service Deposit \$ Check#

**RV Sites to: gmikelasley@frontier.com**