

# SHULL

MACHINE & FIREARMS SERVICE INC.



(260) 925-4198

3877 County Road 49 • Butler, IN

## AUBURN ARMS



(260) 413-6148

(260) 413-6148  
401 W. Auburn Drive  
Auburn, IN



## CHARLESTON METAL PRODUCTS

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# ST. JOE VALLEY

## —TRAP & SKEET—

ATA Registered Event  
Father's Day Championship  
June 14 & 15, 2025

St. Joe Valley Trap & Skeet  
5871 CR 60  
St Joe IN 46785  
260-337-1011 clubhouse

[PreSquad@scoresR.com](mailto:PreSquad@scoresR.com)

\$300 added money to Lewis Class options.



**Saturday, June 14 10:00 am start**  
**Event #1 Shull Machine & Firearms Singles**



**(260) 925-4198**

**3877 County Road 49 • Butler, IN**

200 Singles  
 Targets..... \$70.00

Optional \$100 added Lewis Class  
 \$10.00 (Two Classes 60%/40%  
 Ties Divide)

Belt Buckles: Event Champion, High Gun Father/Daughter  
 combination & High Gun Father/Son combination

Trophies: High Gun each Class A,B,C,D, Lady, Veteran, Junior, Sub  
 Junior

**Sunday, June 15 10:00 am start**  
**Event #2 Auburn Arms Doubles**



**(260) 413-6148**

**401 W. Auburn Drive  
 Auburn, IN**

50-pr Doubles  
 Targets..... \$35.00

Optional \$100 added Lewis Class  
 \$10.00 (Two Classes 60%/40% Ties  
 Divide)

Belt Buckles: Event Champion

Trophies: High Gun each Class  
 A,B,C,D, Lady, Veteran, Junior, Sub  
 Junior.

**Sunday, June 15**  
**Event #3 Charleston Metal Products Handicap**



**CHARLESTON METAL PRODUCTS**  
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100 Handicap Targets..... \$35.00

Optional \$100 added Lewis Class \$10.00  
 (Two Classes 60%/40% Ties Divide)

Optional 50 Straight Jackpot (see option details) \$18.00

Belt Buckles: Event Champion

Trophies: High Gun each Yardage Group 19-21.5, 22-24.5, 25-26.5,  
 & 27, Lady, Veteran, Junior, Sub-Junior.

**St. Joe Valley Conservation Club HOA**

Belt Buckle: High Gun combined total of Events #1, 2 & 3

ATA Daily Fees: \$4.00

ITA Daily Fees: \$2.00

Camping: \$30 per night

Registration and practice opens at 8:30 am

ATA Rules and Regulations apply.

Breakfast and Lunch available, kitchen proceeds benefit Dekalb  
 County Youth Shooting Sports Foundation.

Call, Text or Email for Pre Squad & Camping Reservations:  
 sjvcctrap@gmail.com 260-466-2888